

THE ABBEY OF SAINT MARY AND SAINT LOUIS
THE NATIVITY OF THE LORD

SOLEMNITY
MASS DURING THE DAY



NINE O'CLOCK IN THE MORNING
CHRISTMAS DAY

ACKNOWLEDGMENTS

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THE NATIVITY OF THE LORD CHRISTMAS THE MASS DURING THE DAY

PROCESSIONAL HYMN: *O Come All Ye Faithful*

Tune: ADESTE FIDELES

O come, all ye faithful, joyful, and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of Angels;

*Venite adoremus, venite adoremus,
venite adoremus Dominum.*

2. God of God, Light of light,
Lo! he abhors not the virgin's womb;
Very God, Begotten not created;

*Venite adoremus, venite adoremus,
venite adoremus Dominum.*

3. Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heav'n above!
Glory to God, all glory in the highest;

*Venite adoremus, venite adoremus,
venite adoremus Dominum.*

4. Yea, Lord, we greet thee, born this happy morning,
Jesus, to thee be all glory giv'n;
Word of the Father, now in flesh appearing

*Venite adoremus, venite adoremus,
venite adoremus Dominum.*

Sung by the Schola Cantorum.

PUER NATUS EST NOBIS, ET FILIUS DATUS EST NOBIS :
 CUIUS IMPERIUM SUPER HUMERUM EIUS : ET VOCABITUR
 NOMEN EIUS, MAGNI CONSILII ANGELUS. *Ps.* CANTATE
 DOMINO CANTICUM NOVUM QUIA MIRABILIA FECIT.

*Unto us a child is born, unto us a son is given.**Dominion is upon his shoulders and his name shall be called the Angel of Great Counsel.**V. Sing a new song to the Lord for he has accomplished wondrous deeds.*KYRIE: MASS VIII – *De angelis*

XV-XVI. s.

V **K** Ý- RI- E * e- lé- i- son. *bis.* Chri- ste e-
 lé- i- son. *bis.* Ký- ri- e e- lé- i- son. Ký- ri- e *
 ** e- lé- i- son.

GLORIA: MASS VIII – *De angelis*

XVI. s.

f Congregation and monks, singing the phrases which are set in bold type, alternate with cantors.

V **G** LÓ- RI- A in ex-cél-sis Dé-o. Et in térra pax homí-ni-bus bó-næ vo-lun-ta-tis.

Laudá- mus te. Be-ne-dí-cimus te. Ado-rá- mus te. Glo-ri-fi-cá-mus te. Grá-ti-
as á-gimus tí-bi propter mágnam gló-ri-am tú-am. Dó-mi-ne Dé-us, Rex cæ-léstis, Dé-
us Pá-ter omní-po-tens. Dó-mi-ne Fí-li u-ni-gé-ni-te Ié-su Chrí-ste. Dó-mi-ne Dé-us,
Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui
tóllis peccá-ta mún-di, súscipe depre-ca-ti-ó-nem nó-stram. Qui sédes ad dèxter-am Pá-
tris, mi-se-ré-re nó-bis. Quóni-am tu só-lus sánctus. Tú só-lus Dó-mi-nus. Tú só-lus
Al-tís-si-mus, Ié-su Chri-ste. Cum Sáncto Spí-ri-tu in gló-ri-a Dé-i Pá-tris.
A- men.

THE LITURGY OF THE WORD


FIRST READING: *ISAIAH 52, 7-10*

*All the ends of the earth will behold
the salvation of our God.*

RESPONSORIAL PSALM: *VIDERUNT OMNES TERMINI.*

Ampleforth Gradual

Ps 97, 3. V. 1-6

VIII 
A LL the ends of the earth have seen the salva-tion of our God.

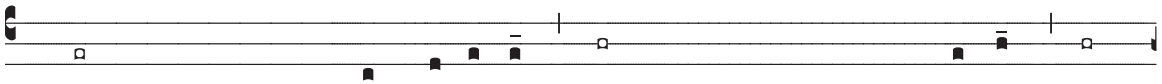
SECOND READING: *HEBREWS 1, 1-6*

God has spoken to us through the Son.

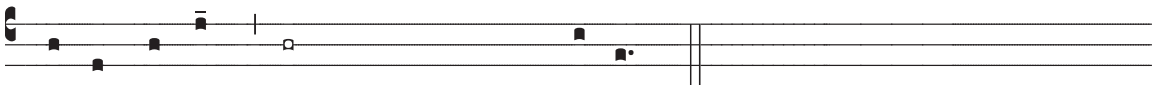
GOSPEL ACCLAMATION: *DIES SANCTIFICATUS ILLUXIT.*

Ampleforth Gradual

VIII 
A -L- LE-LÚ- IA, AL-LE-LÚ- IA AL-LE-LÚ- IA, AL-LE-LÚ- IA.



☩ A hallowed day has dawned u-pon us. Come, you nations, worship the Lord, for to-



day a great light has shone down upon the earth.

GOSPEL: *JOHN 1, 1-18*

The Word became flesh and made his dwelling among us.

THE CREED:

☩ *Today all kneel at the words,* and by the Holy Spirit... man.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

Kneel

AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY
AND BECAME MAN.

Stand

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

ANTIPHONA AD OFFERTORIUM, IV: *TUI SUNT.*

Graduale Romanum

Sung by the Schola Cantorum.


Ps 88, 12 & 15A

TUI SUNT CÆLI, ET TUA EST TERRA : ORBEM TERRARUM, ET PLENITUDINEM EIUS
TU FUNDASTI : IUSTITIA ET IUDICIUM PRÆPARATIO SEDIS TUÆ.

*Yours are the heavens, yours is the earth, the world and the fullness thereof have been
founded by you. Righteousness and justice are the foundation of your throne.*

OFFERTORY HYMN: *CHRIST WAS BORN ON CHRISTMAS DAY*

Tune: RESONET IN LAUDIBUS



Christ was born on Christ-mas day: Wreathe the hol - ly, twine the bay,
 He is born to set us free, He is born our Lord to be,
 Let the bright red ber - ries glow Ev - 'ry-where in good - ly show:
 Chris - tians all, re - joice and sing, 'Tis the birth - day of the King,

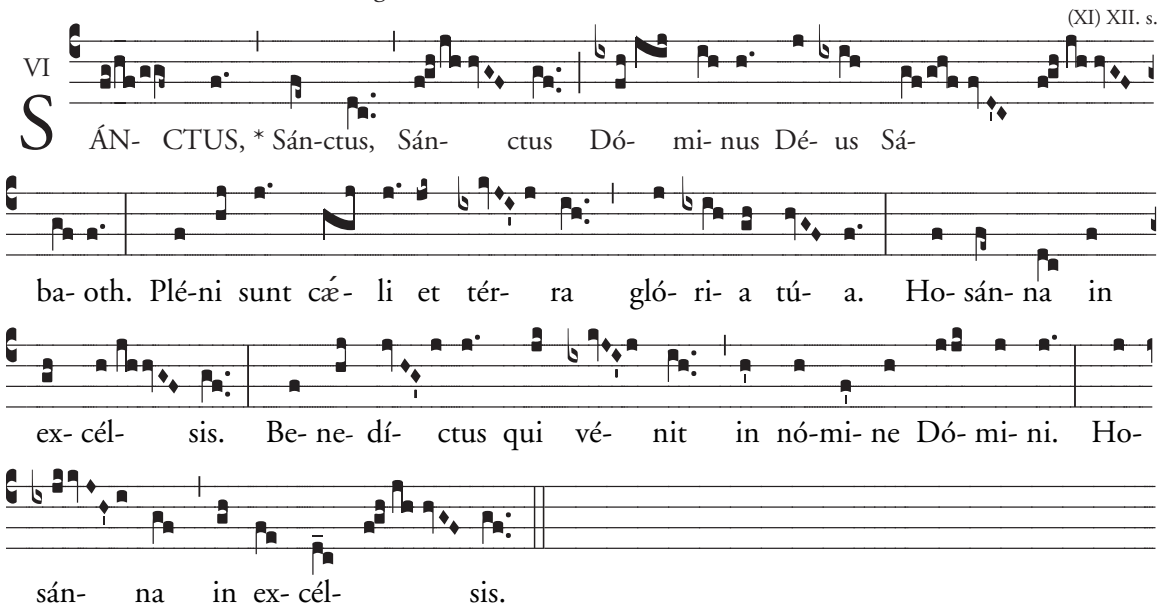


Chri-stus na - tus ho - di - e: The Babe, the Son, the Ho - ly One of Mar - y.
Ex Ma-ri - a Vir - gi - ne: The God, the Lord, by all a-dored for ev - er.
Chri-stus na - tus ho - di - e: The Babe, the Son, the Ho - ly One of Ma - ry.
Ex Ma-ri - a Vir - gi - ne: The God, the Lord, by all a-dored for ev - er.

Christus natus hodie: Christ is born today.*Ex Maria Virgine:* Of the Virgin Mary.SANCTUS: MASS VIII – *De angelis*

(XI) XII. s.

VI

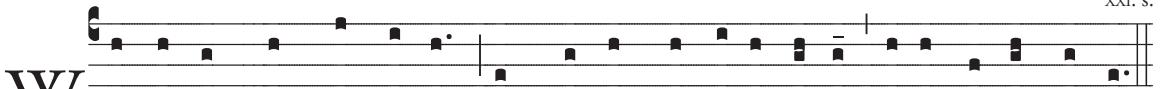


SÁN- CTUS, * Sán-ctus, Sán- ctus Dó- mi- nus Dé- us Sá-
 ba- oth. Plé-ni sunt cæ- li et tér- ra gló- ri- a tú- a. Ho- sán- na in
 ex- cél- sis. Be- ne- dí- ctus qui vé- nit in nó- mi- ne Dó- mi- ni. Ho-
 sán- na in ex- cél- sis.

MYSTERIUM FIDEI:

Roman Missal

XXI. s.



WE proclaim your Death, O Lord, and profess your Resurrection until you come a-gain.

AMEN:

XXI. s.



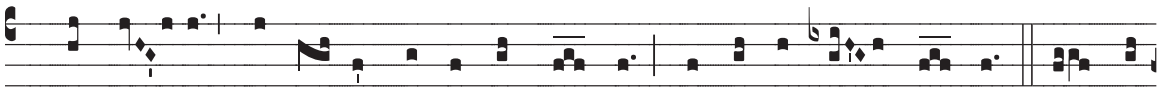
A - MEN, A- men, A- men.

AGNUS DEI: MASS VIII – *De angelis*

XV. s.



A - GNUS Dé- i, * qui tól- lis pec- cá- ta mún- di : mi- se- ré- re nó- bis. A-



gnus Dé- i, * qui tól- lis pec- cá- ta mún- di : mi- se- ré- re nó- bis. A- gnus



Dé- i, * qui tól- lis pec- cá- ta mún- di : dó- na nó- bis pá- cem.

ANTIPHONA AD COMMUNIONEM, V: *VIDERUNT OMNES.*

Graduale Romanum

Ps 97, 3

Sung by the Schola Cantorum.

VIDERUNT OMNES FINES TERRÆ SALUTARE DEI NOSTRI.

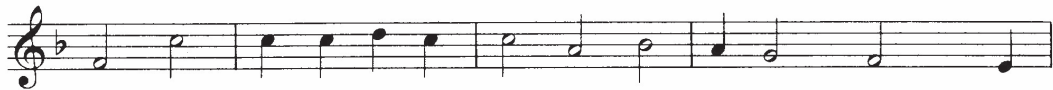
All the ends of the earth have seen the salvation which comes from our God.

COMMUNION HYMN: *Lo How A Rose E'er Blooming*

Tune: ES IST EIN' ROS' ENTSPRUNGEN



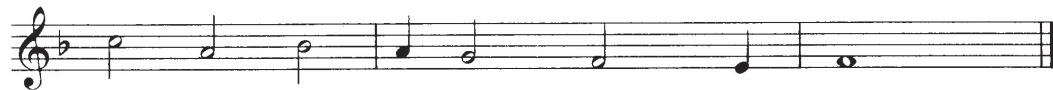
1. Lo, how a Rose e'er bloom-ing From ten - der stem hath
2. I - sai - ah 'twas fore - told it, The Rose I have in
3. O Flower, whose fra-grance ten - der With sweet-ness fills the



sprung! Of Jes - se's lin-eage com - ing As seers of old have
 mind, With Mar - y we be - hold it, The Vir - gin Moth - er
 air, Dis - pel in glo-rious splen - dor The dark-ness ev - 'ry-



sung. It came, a blos-som bright, A - mid the cold of
 kind. To show God's love a - right, She bore to us a
 where; True man, yet ver - y God, From sin and death now



win - ter, When half spent was the night.
 Sav - ior, When half spent was the night.
 save us, And share our ev - 'ry load.

COMMUNION HYMN: *OF THE FATHER'S LOVE BEGOTTEN*

Tune: DIVINUM MYSTERIUM



1. Of the Fa - ther's love be - got - ten, Ere the
 2. O that birth for - ev - er bless - ed, When the
 3. O ye heights of heav'n a - dore him; An - gel
 4. Christ, to thee with God the Fa - ther, And, O



worlds be - gan to be, He is Al - pha
 Vir - gin, full of grace, By the Ho - ly
 hosts, his prais - es sing; Pow'rs, do - min - ions,
 Ho - ly Ghost, to thee, Hymn and chant and



and O - me - ga, He the source, the end -
 Ghost con - ceiv - ing, Bore the Sav - ior of
 bow be - fore him, And ex - tol our God
 high thanks - giv - ing, And un - wea - ried prais -



ing he, Of the things that are, that have been,
 our race; And the Babe, the world's Re - deem - er,
 and King; Let no tongue on earth be si - lent,
 es be: Hon - or, glo - ry, and do - min - ion,



And that fu - ture years shall see,
 First re - vealed his sa - cred face,
 Ev - 'ry voice in con - cert ring,
 And e - ter - nal vic - to - ry,



Ev - er - more and ev - er - more!
 Ev - er - more and ev - er - more!
 Ev - er - more and ev - er - more!
 Ev - er - more and ev - er - more! A - men.

RECESSIONAL HYMN: *HARK! THE HERALD ANGELS SING*

Tune: MENDELSSOHN

Hark! the herald angels sing, "Glory to the new born King;
Peace on earth and mercy mild God and sinners reconciled!"
Joyful, all ye nations rise, join the triumph of the skies;
With the angelic host proclaim "Christ is born in Bethlehem."
Hark! the herald angels sing, "Glory to the new born King!"

Christ, by highest heaven adored, Christ the everlasting Lord:
Late in time behold him come, Offspring of the Virgin's womb.
Veiled in flesh the Godhead see: Hail the incarnate Deity,
Pleased as man with men to dwell, Jesus our Emmanuel.
Hark! the herald angels sing, "Glory to the new born King!"

Hail the heaven born Prince of Peace! Hail the sun of righteousness!
Light and life to all he brings, Risen with healing in his wings.
Mild he lays his glory by, Born that man no more may die,
Born to raise the sons of earth,- Born to give them second birth.
Hark! the herald angels sing, "Glory to the new born King!"